## PUBLIC MEETING NOTICE REGULAR MEETING OF THE

# HOUSING AUTHORITY OF THE CITY OF SANTA BARBARA (HACSB) BOARD OF COMMISSIONERS AND REGULAR MEETING OF THE

#### SANTA BARBARA AFFORDABLE HOUSING GROUP (SBAHG) BOARD OF DIRECTORS

## 706 Laguna St., Santa Barbara, California September 6, 2023—4 PM AGENDA

AMERICANS WITH DISABILITIES: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Housing Authority at (805) 965-1071, TTY (866) 660-4288 (En) or TTY (866) 288-1311 (Sp). Notification of at least 48 hours prior to the meeting will enable the Housing Authority to make reasonable accommodations.

Materials related to an item on this Agenda submitted to the Board of Commissioners and/or Directors after distribution of the agenda packet are available for public inspection in the Housing Authority of the City of Santa Barbara Administrative office located at 706 Laguna St. during normal business hours.

**Zoom Video Conference Platform:** Listen, view, and/or participate in this meeting using Zoom. Using Zoom is free of charge; however, if using a mobile device and/or tablet, you may have to download the Zoom app to your device. Downloading the Zoom app is free of charge.

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If prompted, enter Meeting ID: 873 0522 2043

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#### **HOW TO PARTICIPATE VIA PHONE:**

#### To access the meeting by telephone:

Dial: 1-669-900-6833

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Once connected, if you wish to speak on an item, press \*9 to raise your hand

#### **PUBLIC COMMENT**

To allow the opportunity for all to speak, a time limit of 3 minutes has been set for public speakers wishing to address the Commission. The Chair has the discretion to further limit this time if warranted. If you would like to provide public input, please contact Jennifer Schipa at <a href="mailto:jschipa@hacsb.org">jschipa@hacsb.org</a> by 5:00 p.m. the day before a meeting stating the item on which you wish to speak.

If joining the meeting via remote connection, any member of the public who would like to provide public input on an item listed on the agenda may utilize the "Raise Hand" feature through the Zoom App or enter "\*9" if participating by telephone only. The host will be notified and you will be recognized to speak on the agenda item in the order such requests are received by the Commission. NOTE: Only matters within the Commission's jurisdiction may be addressed.

I.	Al Ca Fa	Muñoz       mengor     Muñoz       mrlos     Rowell       ulstich     Wheatley       mger     Muñoz
II.	Pu <sup>*</sup>	<b>blic Comment</b> – Any member of the public may address the Housing Authority Commission and SBAHG Director up to three minutes on any subject within the jurisdiction of the Housing Authority and/or SBAHG that is not needuled for a public discussion before them. The total time for this item is ten minutes.
III.	Co	nsideration of Minutes
	То	be taken under Consent Calendar below.
IV.	Bills and Communications	
	1.	Noozhawk article: "Santa Barbara Planning Commission Gives Green Light to 63-Unit Housing Project on Wes Carrillo Street."
	2.	Santa Barbara Independent article: "Free Backpacks and Supplies Given to 450 Santa Barbara Students at 'Tools for School' Event."
	3.	Santa Barbara Independent article: "HUD Secretary Brings \$115 Million in Disaster Relief Funding to California."
	4.	Noozhawk article: "Affordable Apartment Project Receives Final Design Approval From Santa Barbara Review Board."
V.	the by	ensent Calendar – The following Consent Calendar items will not usually require discussion by the Commission. Items or Consent Calendar may be approved by a single motion. Any Consent Calendar item is open for discussion and a separate vote the Commission upon request of any Commissioner. Should a member of the public wish to comment on an item on the Consen lendar below, please come forward to speak at the time the Commission considers the Consent Calendar.
	1.	Subject: Consideration of Minutes
		Recommendation: That the HACSB Commission and SBAHG Board approve the Minutes of their August 2, 2023 Regular Meeting.
	2.	Subject: Investment Report for the Quarter Ended June 30, 2023
		Recommendation: That the Commission review and order filed the quarterly investment report for quarter ended June 30, 2023.

## VI. Report of Executive Director

1. Subject: Development Update

Recommendation: That the Commission receive a verbal report on the status of developments in planning and/or under construction.

## VII. Treasurer's Report

1. Subject: Audited Financial Statements for all Housing Authority Programs for the Fiscal Year Ended March 31, 2023

Recommendation: That the Commission accept and order filed the audited financial statements for all Housing Authority programs for the fiscal year ended March 31, 2023.

## VIII. Committee Reports

- 1. Update from Ad Hoc committee formed to address affordable housing funding.
- IX. Unfinished Business None

#### X. New Business

1. Subject: Resolution Approving an Across-The-Board Salary Increase, an Increase to the Authority's Cafeteria/Medical Allowances and Personnel Related Revisions to the Manual of Policies and Procedures

Recommendation: That the Commission adopt a resolution approving the following amendments to the Authority's Manual of Policies and Procedures: (1) a 3% across-the board cost of living salary increase for management, supervisory and general employees effective September 30, 2023; (2) an increase to the cafeteria and medical allowances for management, supervisory and general employees effective January 1, 2024; (3) revisions to life insurance and long-term disability policies effective January 1, 2024; and (4) revisions to compensation for the Authority's emergency service responsibility as well as Site Coordinator rent policy effective September 6, 2023.

- XI. Closed Session None
- XII. Commission Matters
  - 1. Discussion regarding rescheduling of October's Board meeting.
- XIII. Adjournment