# PUBLIC MEETING NOTICE REGULAR MEETING OF THE

# HOUSING AUTHORITY OF THE CITY OF SANTA BARBARA (HACSB) BOARD OF COMMISSIONERS AND REGULAR MEETING OF THE

#### SANTA BARBARA AFFORDABLE HOUSING GROUP (SBAHG) BOARD OF DIRECTORS

706 Laguna St., Santa Barbara, California February 1, 2023—4 PM AGENDA

AMERICANS WITH DISABILITIES: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Housing Authority at (805) 965-1071, TTY (866) 660-4288 (En) or TTY (866) 288-1311 (Sp). Notification of at least 48 hours prior to the meeting will enable the Housing Authority to make reasonable accommodations.

Materials related to an item on this Agenda submitted to the Board of Commissioners and/or Directors after distribution of the agenda packet are available for public inspection in the Housing Authority of the City of Santa Barbara Administrative office located at 706 Laguna St. during normal business hours.

**Zoom Video Conference Platform:** Listen, view, and/or participate in this meeting using Zoom. Using Zoom is free of charge; however, if using a mobile device and/or tablet, you may have to download the Zoom app to your device. Downloading the Zoom app is free of charge.

#### HOW TO PARTICIPATE IN THIS MEETING USING THE ZOOM VIDEO CONFERENCE PLATFORM:

#### From a desktop computer:

Go to: <a href="https://us02web.zoom.us/j/87305222043">https://us02web.zoom.us/j/87305222043</a>
If prompted, enter Meeting ID: 873 0522 2043

From mobile device, e.g. cell phone or tablet:

Download the Zoom app to your device. In the app, tap on "Join Meeting" Enter Meeting ID: 873 0522 2043

Conference call via phone: Join the meeting from your telephone or mobile phone.

#### **HOW TO PARTICIPATE VIA PHONE:**

To access the meeting by telephone:

Dial: 1-669-900-6833

When prompted, enter meeting ID: 873 0522 2043

Once connected, if you wish to speak on an item, press \*9 to raise your hand

#### **PUBLIC COMMENT**

To allow the opportunity for all to speak, a time limit of 3 minutes has been set for public speakers wishing to address the Commission. The Chair has the discretion to further limit this time if warranted. If you would like to provide public input, please contact Jennifer Schipa at <a href="mailto:jschipa@hacsb.org">jschipa@hacsb.org</a> by 5:00 p.m. the day before a meeting stating the item on which you wish to speak.

If joining the meeting via remote connection, any member of the public who would like to provide public input on an item listed on the agenda may utilize the "Raise Hand" feature through the Zoom App or enter "\*9" if participating by telephone only. The host will be notified and you will be recognized to speak on the agenda item in the order such requests are received by the Commission. NOTE: Only matters within the Commission's jurisdiction may be addressed.

Ro	ll Call
	mengor Muñoz
	ulstich Rowell
Fe	nger Wheatley
for	<b>blic Comment</b> – Any member of the public may address the Housing Authority Commission and SBAHG Directors up to three minutes on any subject within the jurisdiction of the Housing Authority and/or SBAHG that is not reduled for a public discussion before them. The total time for this item is ten minutes.
Co	nsideration of Minutes
То	be taken under Consent Calendar below.
Bil	ls and Communications
1. 1	Noozhawk article: "'Lack of Shelter' Remains Challenge for Santa Barbara County's Efforts to Reduce Homelessness"
2.	Housing Authority 2023 Annual Report
the by t	nsent Calendar – The following Consent Calendar items will not usually require discussion by the Commission. Items on Consent Calendar may be approved by a single motion. Any Consent Calendar item is open for discussion and a separate vote the Commission upon request of any Commissioner. Should a member of the public wish to comment on an item on the Consent lendar below, please come forward to speak at the time the Commission considers the Consent Calendar.
1.	Subject: Consideration of Minutes
	Recommendation: That the HACSB Commission and SBAHG Board approve the Minutes of their December 7, 2022 Regular Meeting.
2.	Subject: Expenditures November 2022
	Recommendation: That the Commission approve costs incurred and payments made for the month of November 2022.
Re	port of Executive Director
1.	Subject: 2023 NAHRO Washington Conference Attendance
	Recommendation: That the Commission authorize Rob Fredericks and Commissioners Wheatley and Faulstich to attend the National Association of Housing and Redevelopment Officials (NAHRO) 2023 Washington Conference to be held in Washington, D.C. on March 22-24, 2023.
2.	Subject: Closing of all Housing Authority Waiting Lists for 60 Days due to Software Conversion
	Recommendation: That the Commission receive a report on the closing of the Housing Authority's waiting lists for all housing programs from March 1, 2023 through April 30, 2023 due to the software conversion to Yardi. For information only.
3.	Subject: Development Update
	Recommendation: That the Commission receive a verbal report on the status of developments in planning and/or under construction.
Tre	easurer's Report – None
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# VIII. Committee Reports

1. Update from Ad Hoc committee formed to address affordable housing funding.

### IX. Unfinished Business – None

### X. New Business

# 1. Subject: Destruction of Records

Recommendation: That the Commission adopt a resolution authorizing the destruction of certain records held by the Administration, Finance, Housing Management, and Resident Services Departments.

- XI. Closed Session None
- XII. Commission Matters
- XIII. Adjournment