# PUBLIC MEETING NOTICE REGULAR MEETING OF THE HOUSING AUTHORITY OF THE CITY OF SANTA BARBARA (HACSB) BOARD OF COMMISSIONERS AND REGULAR MEETING OF THE SANTA BARBARA AFFORDABLE HOUSING GROUP (SBAHG) BOARD OF DIRECTORS

# June 2, 2021–4 PM AGENDA

**COVID-19 UPDATE**: Based on guidance provided by the Centers for Disease Control Prevention, the Shelter in Place order from Santa Barbara County Public Health officials and Governor Newsom's Stay-at-Home Order, HACSB's office building is temporarily closed to the public until the orders are amended, extended or suspended. Pursuant to the State of California's Executive Order N-25-20, dated March 17, 2020, due to concerns of COVID-19 ("Executive Order") this meeting will be conducted electronically. The public can participate in this meeting through one of the following options:

**Zoom Video Conference Platform:** Listen, view, and/or participate in this meeting using Zoom. Using Zoom is free of charge; however, if using a mobile device and/or tablet, you may have to download the Zoom app to your device. Downloading the Zoom app is free of charge.

# HOW TO PARTICIPATE IN THIS MEETING USING THE ZOOM VIDEO CONFERENCE PLATFORM:

# From a desktop computer:

Go to: <u>https://us02web.zoom.us/j/87305222043</u> If prompted, enter Meeting ID: 873 0522 2043 **From mobile device, e.g. cell phone or tablet:** Download the Zoom app to your device. In the app, tap on "Join Meeting" Enter Meeting ID: 873 0522 2043

**<u>Conference call via phone:</u>** Join the meeting from your telephone or mobile phone.

# HOW TO PARTICIPATE VIA PHONE:

**To access the meeting by telephone:** Dial: 1-669-900-6833 When prompted, enter meeting ID: 873 0522 2043 Once connected, if you wish to speak on an item, press \*9 to raise your hand

# PUBLIC COMMENT

To allow the opportunity for all to speak, a time limit of 3 minutes has been set for public speakers wishing to address the Commission. The Chair has the discretion to further limit this time if warranted. If you would like to provide public input, please contact Jennifer Schipa at <u>jschipa@hacsb.org</u> by 5:00 p.m. the day before a meeting stating the item on which you wish to speak.

Any member of the public who would like to provide public input on an item listed on the agenda may utilize the "Raise Hand" feature through the Zoom App or enter "\*9" if participating by telephone only. The host will be notified and you will be recognized to speak on the agenda item in the order such requests are received by the Commission. NOTE: Only matters within the Commission's jurisdiction may be addressed.

Thank you for your understanding and flexibility during the COVID-19 public health emergency. If you have any questions please contact Jennifer Schipa via email at <u>jschipa@hacsb.org</u>.

# (CONTINUED ON NEXT PAGE)

| I. | Roll Call |              |  |
|----|-----------|--------------|--|
|    | Faulstich | <br>Rowell   |  |
|    | Fenger    | <br>Wheatley |  |
|    | Green     | <br>Boss     |  |
|    | Pratt     |              |  |

**II. Public Comment** – Any member of the public may address the Housing Authority Commission and SBAHG Directors for up to three minutes on any subject within the jurisdiction of the Housing Authority and/or SBAHG that is not scheduled for a public discussion before them. The total time for this item is ten minutes.

### III. Consideration of Minutes

To be taken under Consent Calendar below.

#### IV. Bills and Communications

1. NewsPress article on The Gardens on Hope 1st Anniversary.

2. Noozhawk article on 2<sup>nd</sup> Story Associates.

V. Consent Calendar – The following Consent Calendar items will not usually require discussion by the Commission. Items on the Consent Calendar may be approved by a single motion. Any Consent Calendar item is open for discussion and a separate vote by the Commission upon request of any Commissioner. Should a member of the public wish to comment on an item on the Consent Calendar below, please come forward to speak at the time the Commission considers the Consent Calendar.

### 1. Subject: Consideration of Minutes

Recommendation: That the HACSB Commission and SBAHG Board approve the Minutes of their May 5, 2021 Regular Meeting.

#### 2. Subject: Expenditures March 2021

Recommendation: That the Commission approve costs incurred and payments made for the month of March 2021.

# 3. Subject: Expenditures April 2021

Recommendation: That the Commission approve costs incurred and payments made for the month of April 2021.

# 4. Subject: Investment Report for the Quarter Ended March 31, 2021

Recommendation: That the Commission review and order filed the quarterly investment report for quarter ended March 31, 2021.

# VI. Report of Executive Director

# 1. Subject: Promoting Housing Choice Voucher use by Owners of Accessory Dwelling Units

Recommendation: That the Commission receive a presentation by Itsi House, LLC and staff on the promotion of Accessory Dwelling Units (ADUs) and the use of Section 8 Housing Choice Vouchers to encourage expansion of affordable housing availability in Santa Barbara. This report is for information only.

2. Subject: Renewal of Master Leases for 1020 Placido Avenue, 3030 De La Vina, 2904 State Street and 817 Olive Street

Recommendation: That the Commission: (1) approve renewal of Master Lease Agreement(s) with: (a) the Council on Alcoholism and Drug Abuse (CADA) for the real property located at 1020 Placido Avenue; (b) Transition House for the real property located at 3030 De La Vina Street; (c) WillBridge of Santa Barbara, Inc. (WillBridge) for the real property located at 2904 State Street; (d) PathPoint for the real property located at 817

Olive Street; and (2) authorize the Executive Director or his designee to execute same on behalf of the Housing Authority of the City of Santa Barbara (HACSB).

### VII. Treasurer's Report

1. Subject: Quarterly Financial Statements for the Housing Authority of the City of Santa Barbara for the Quarter Ended March 31, 2021

Recommendation: That the Commission review and order filed the quarterly financial statements for the Housing Authority of the City of Santa Barbara for the quarter ended March 31, 2021.

2. Subject: Quarterly Financial Statements for the Santa Barbara Affordable Housing Group for the Quarter Ended March 31, 2021

Recommendation: That the Board review and order filed the quarterly financial statements for the Santa Barbara Affordable Housing Group for the quarter ended March 31, 2021.

#### VIII. Committee Reports – None

- IX. Unfinished Business None
- X. New Business
  - 1. Subject: Amendments to the Housing Authority's Section 8 Housing Choice Voucher Program Administrative Plan

Recommendation: That the Commission: (1) hold a public hearing and take public comment on proposed amendments to the Housing Authority's Administrative Plan governing the operation of its Section 8 Housing Choice Voucher program; and (2) adopt a resolution approving said amendments to the Administrative Plan.

- **XI.** Closed Session None
- XII. Commission Matters
- XIII. Adjournment