PUBLIC MEETING NOTICE SPECIAL MEETING OF THE

HOUSING AUTHORITY OF THE CITY OF SANTA BARBARA (HACSB) BOARD OF COMMISSIONERS AND SANTA BARBRA AFFORDABLE HOUSING GROUP (SBAHG)

April 27, 2020—11:00AM AGENDA

COVID-19 UPDATE: Based on guidance provided by the Centers for Disease Control Prevention, the Shelter in Place order from Santa Barbara County Public Health officials and Governor Newsom's Stay-at-Home Order, HACSB's office building is temporarily closed to the public until the orders are amended, extended or suspended. Pursuant to the State of California's Executive Order N-29-20, dated March 17, 2020, due to concerns of COVID-19 ("Executive Order") this meeting will be conducted electronically via Zoom. The public may participate in this meeting through one of the following options:

Zoom Video Conference Platform: Listen, view, and/or participate in this meeting using Zoom. Using Zoom is free of charge; however, if using a mobile device and/or tablet, you may have to download the Zoom app to your device. Downloading the Zoom app is free of charge.

HOW TO PARTICIPATE IN THIS MEETING USING THE ZOOM VIDEO CONFERENCE PLATFORM:

From a desktop computer:

Go to: https://www.zoom.us/join Enter Meeting ID: 931 9159 4181

From mobile device, e.g. cell phone or tablet:

Download the Zoom app to your device. In the app, tap on "Join Meeting" Enter Meeting ID: 931 9159 4181

<u>Conference call via phone:</u> Join the meeting from your telephone or mobile phone.

HOW TO PARTICIPATE VIA PHONE:

To access the meeting by telephone:

Dial: 1+669 900 6833

When prompted, enter meeting ID: 931 9159 4181

Once connected, if you wish to speak on an item, press *9 to raise your hand

PUBLIC COMMENT

To allow the opportunity for all to speak, a time limit of 3 minutes has been set for public speakers wishing to address the Commission. The Chair has the discretion to further limit this time if warranted.

Any member of the public who would like to provide public input on an item listed on the agenda may utilize the "Raise Hand" feature through the Zoom App or enter "*9" if participating by telephone only. The host will be notified and you will be recognized to speak on the agenda item in the order such requests are received by the Commission.

NOTE: Only matters within the Commission's jurisdiction may be addressed.

Thank you for your understanding and flexibility during the COVID-19 public health emergency. If you have any questions please contact jschipa@hacsb.org.

(CONTINUED ON NEXT PAGE)

I.	Roll Call Boss Larsson Faulstich Rowell Fenger Wheatley Green Wheatley
II.	Public Comment – Any member of the public may address the Housing Authority Commission for up to two minutes on any subject within the jurisdiction of the Housing Authority that is not scheduled for a public discussion before them. The total time for this item is ten minutes.
III.	Consideration of Minutes - None
IV.	Bills and Communications - None
V.	Consent Calendar – None
VI.	Report of Executive Director – None
VII.	Treasurer's Report – None
VIII.	Committee Reports – None
IX.	Unfinished Business – None
X.	New Business – None
XI.	Closed Session
	1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATON
	(Government Code section 54956.9 (a))
	Barbara Quinn v. The Parsons Group, Inc. et al., United States District Court, Central District of California, Case No.: 2:20-cv-02300 DMG (JCx)

XIII. Adjournment