

PUBLIC MEETING NOTICE  
ADJOURNED MEETING OF THE  
HOUSING AUTHORITY OF THE CITY OF SANTA BARBARA (HACSB) BOARD OF COMMISSIONERS  
AND ADJOURNED MEETING OF THE  
SANTA BARBARA AFFORDABLE HOUSING GROUP (SBAHG) BOARD OF DIRECTORS

418 Santa Fe Place, Santa Barbara, California  
9:00 a.m. – May 19, 2016  
AGENDA

The Secretary of the Housing Authority and Santa Barbara Affordable Housing Group has on May 13, 2016 caused to be posted this agenda in the Office of the City Clerk and on the bulletin board of the Housing Authority of the City of Santa Barbara.

AMERICANS WITH DISABILITIES: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Housing Authority at (805) 965-1071, TTY (866) 660-4288 (En) or TTY (866) 288-1311 (Sp). Notification of at least 48 hours prior to the meeting will enable the Housing Authority to make reasonable accommodations.

**I. Roll Call**

|        |       |          |       |
|--------|-------|----------|-------|
| Allen  | _____ | Suhr     | _____ |
| Daniel | _____ | Woodford | _____ |
| Green  | _____ | Hughes   | _____ |
| Olson  | _____ |          |       |

**II. Public Comment** - Any member of the public may address the Housing Authority Commission and SBAHG Directors for up to two minutes on any subject within the jurisdiction of the Housing Authority and/or SBAHG that is not scheduled for a public discussion before them. The total time for this item is ten minutes.

**III. Consideration of Minutes**

**IV. Bills and Communications**

**V. Consent Calendar**

**VI. Report of Executive Director**

**VII. Treasurer's Report**

**VIII. Committee Reports**

**IX. Unfinished Business**

**X. New Business**

**XI. Commission Matters**

1. Work session with staff to review and advance Housing Authority strategic planning.

**XII. Adjournment**